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### SALEM, COLUMBIANA COUNTY, OHIO, SATURDAY, DECEMBER 3, 1853.

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### THE ANTI-SLAVERY BUGLE. PUBLISHED EVERY SATURDAY, ATSALEM, ORIO.

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### ANTI-SLAVERY BUGLE.

### QUAKERISM IN INDIANA.

In Indiana the mass of them voted for Taylor, FRIEND ROBINSON: I read the Address of Gerret and in Wayne Co. they were warm for Samuel Par-Smith in the Bugle, in which he advocates the Maine through the ages, and amid the agitation caused by ker for Congress, the' he lauded every part of the Law as a part of the Liberty Party ereed. ker for Congress, the he lauded every part of the Law as a part of the Liberty Party creed.

Fugitive Siave Law, and went as far as the Union Safety Committee in his devotion to the Union and slavery. In the Quaker Co. of Wayne, two, with Quaker meeting houses scattered all over it, the Liberty Party creed.

Law as a part of the Liberty Party creed.

Friend Smith has certainly given evidence of his honesty and zeal in the cause of human liberty hut I confess it is hard to set bounds to human in Quaker meeting houses scattered all over it, the consistency. The man that has exhausted his men-lay house scattered all over it, the consistency. The man that has exhausted his men-lay house scattered all over it, the consistency is a larger would not have been in existence the other lay have a consistency to provide the Liberty Party creed.

Law as a part of the Liberty Party creed.

Friend Smith has certainly given evidence of his church, plously deprecating contention and cummitting the work of reform exclusively to Divine Providence. Alax! if such wishes and counsels had providence at the content of the church plously deprecating contents on the content of the church plously deprecating contents on the church plously deprecating contents of the church plous

but had changed to be mostly a temperance paper. gifence of the slave holder; he that has invoked preaches from the text." For as the body without Asking our aid from the wisdom above—the spirit is dead, so faith without works is dead asking our and room the wisdom above—the spirit is dead, so faith without works is dead asking our and room the wisdom above—the spirit is dead, so faith without works is dead asking our and room the wisdom above—the spirit is dead, so faith without works is dead asking our and room the wisdom above—the spirit is dead, so faith without works is dead asking our and room the wisdom above—the spirit is dead, so faith without works is dead asking our and from the wisdom above—the spirit is dead, so faith without works is dead asking our and room the wisdom above—the spirit is dead, so faith without works is dead asking our and room the wisdom above—the spirit is dead, so faith without works is dead asking our and room the wisdom above—the spirit is dead, so faith without works is dead asking our and room the wisdom above—the spirit is dead, so faith without works is dead asking our and room the wisdom above—the spirit is dead, so faith without works is dead asking our and room the wisdom above—the spirit is dead, so faith without works is dead asking our and room the spirit is dead. perance trash." Said "the advocates of temper- be that has labored to give roice to the very stones, emn nonsense of his Synodical resolution.

Right here at Economy, the church hugs in full under foot all oppressive laws; he that presides at membership, undealt with, a regular liquor seller, meetings called to celebrate the day that witnessed But the worldliness find him \$20 for his pious abom-inations. This meek and lowly (?) society, some may seem, goes might and main for the Maine Li-Tom's Cabin," now performed nightly at our Theamonths ago, refused to let Thomas Frasier of Lova, quor Law. The slaveholder says that freedom does an orthodox preacher, preach in their sin-agogue.—

The only reasen they could have for so doing was, erry: Gerret Smith says liquor does not suit the United Jtates Court, (in session in this city.) for an orthodox of the Loval of the Loval of Salem for Sa without doubt, that he is an abelitionist.

ders, they are ever fullified in heaping abuse and men's souls depend on a certain faith, and are, falsehood on all reforms and reformers. Will some therefore, anxious to regulate religion by law.—

one let the world know what good the sects are de
Some men are willing to interpose the mighty arm

First: It is calculated to bring into disrepute the institution of slavery, and the various acts of Comparison of slavery. What makes the discord—what makes the mar?

What makes the discord—what makes the jur.

Some men are willing to interpose the mighty arm

best Christians are liable (when slaves) to be sold. ing? No, not yet. Doing good is not yet popular. of the law to strangle old women under the pre-As yet they want the world to know that humanity tence that the public good demands their execu-death for adhering to their faith. As yet they want the world to know that humanily tence that the public good demands their execusis no part of their creed. When anti-slavery, temperance, peace, and all the other tangible movements against the evils of society become popular, Thompsonian Physicians by law, and others equally in Judge Garra's Court, and directly interfering in Judge Garra's Court, and directly i then Quakerism, Methodism, and all other isms anxious to deprive people of the use of calomel. will be construed to have humanity for their basis, ording, and the lancet, by legislative enactment, The churches then will claim to have done the while vegetarians would insist that people should upon the "Baltimore Platforms," and is a direct

ly before this great good work is accomplished. I can use in favor of the Maine Liquor Law. It corpect of pre-slavery assistants to the Presidency use the term Infidel because it is the term applied tainly must be clear to every reflecting, unprejudent "contempt of this honorable to all workers of rightcousness, by religionists. I dieed mind that all these notions of men stand excare not what name reformers go by, so there is an actly on a level, and should be treated alike. Let to run away from their masters, contrary to Sariptorus and the facility of the understanding, and as infidelity new means human-each man propagate his notions by spreading truth ture and the Eugitive Stave Law-and to inc ity, I accept the appellation. Christianity, as des broad-cast over the land. When a person attempts men to a breach of the peace and to a resistance of fined by the American Church, means all that is to carry forward moral reform by law, it proves to the laws of their country; ruinous and crushing to man; and Infidelity, as me that he has no arguments, no reason, and no defined by the same tribunal, means practical good-philosophy to sustain him; and like the rowdy with some tribunal, means practical good-philosophy to sustain him; and like the rowdy with sustain him; and like the rowdy with some tribunal, means practical good-philosophy to sustain him; and like the rowdy with sustain hi

Christianity sets up sects, governments, days and power.

ed war, slavery, the gallows, and other enormities to accord with christianity, and the nation respon-

ded amen. She then searched the whole vocabulary of the English language to find the most leathsome, hated REMARKABLE FAITH IN PROVIDENCE. word to designate those who show their faith by

their works, and Infidel was the one she chose. heir works, and Infidel was the one she chose.

The name Infidel does not fit those it is applied to Its meaning will have to be changed before it them off finely, as follows:

Last Friday, a negro man, the prize of Court, we can't say—but presume that august tribunal will see that their punishment is commensurate with their great offences against "law and to buy himself.—Ciacinnati Columbian. to. Its meaning will have to be changed before it them off finely, as follows: will represent them fairly. The term Christian would suit better, for they imitate the example of Christin going about doing good, while those who bear the name christian do not merit it, for the most of them reject good works as being no part of their religion. Indeed, the church, as a general thing, does not seem interested in having the world in thing, does not seem interested in having the world in the sin of slaveholding. After prolonged delates the sin of slaveholding and no small excitement, and when some half a dozen resolutions had been offered and proved unstificatory, a vote was finally passed, declaring

thing, does not seem interested in having the world any better than it is. Saying nothing about the indifference of the pulpit and of the difference of the difference of the pulpit and of the difference of the

pression on those that heard them. They happens the politicians meant the same, for we never knew and in our State at an unfavorable time for them to be the most useful to us. But they had several But it is a little strange that the Synod did not hint. QUAKERISM IN INDIANA.

good meetings. The seed sown was good, of course, at the results which they wished or expected Proviand I hope it did not fall on stony ground. But dence to secure. That omission, however, may be only an additional proof of their faith. We once heard of a man who, in attempting to make a sub-

Guster meeting houses scattered at ever it, the last factory. The man that has exhausted his mental powers in trying to show Henry Clay the great in portance of r aintaining, unimpaired, the liberty of their spurious submission. And then to think that the resolution should have been moved by a minister, who once claimed to be an abelitional lavish hand, in spreading the principles of liberty they kept it to themselves.

Mrs. Gage read the following beautifully to attempt to bury the slavery againstion in the spurious submission. And then to think that the resolution should have been moved by a minister, who once claimed to be an abelitional lavish hand, in spreading the principles of liberty to themselves.

Mrs. Gage read the following beautifully to a minister, who once claimed to be an abelitional lavish hand, in spreading the principles of liberty by a minister, who once claimed to be an abelitional lavish hand, in spreading the principles of liberty by a minister, who once claimed to be an abelitional lavish hand, in spreading the principles of liberty by a minister, who once claimed to be an abelitional lavish hand, in spreading the principles of liberty by a minister, who once claimed to be an abelitional lavish hand, in spreading the principles of liberty by a minister, who once claimed to be an abelitional lavish hand, in spreading the principles of liberty by a minister, who once claimed to be an abelitional lavish hand, in spreading the principles of liberty by a minister, who once claimed to be an abelition lavish hand, in spreading the principles of liberty by a minister, who once claimed to be an abelition lavish hand, in spreading the principles of liberty by a minister, who once claimed to be an abelition lavish hand, in spreading the principles of liberty by a minister, who once claimed to be an abelition lavish hand, in spreading the principles of liberty by a minister, who once claimed to be an abelition lavish hand, in spreading the principles of liberty by a minister, who once claimed to be One of their female preachers, by the name of Clark, not long since, was noticing a paper that had and; pilfering itself becoming a virtue in his estimated formerly, when she had known it, been all whig.

The chart has cautioned the human chailed of the South to leave his condition at whatever hazeourses to his people on the doctrine of a universal providence, and attempts to reconcile it with human agency and responsibility, or when next he wisdom above ance were doing more harm than the liquor sell- that they might cry out against oppression; he that glories in the purity of a power that will trample people, therefore he proposes to take it away from injunction to stop it, on the following among other As for the Indiana yearly meetings of both or- hem. Some religious bigets think the salvation of grounds;

eat authing but vegetables, and back up their opin- infraction of the same in that it evidently agitates Earnestly, hopefully, turn we to thee; But Infidels will have to labor long and faithfulons by argoments at least as cogent as friend Smith
Fourth: It is designed to interfere with the presWilt thou not teach us to love and to level? - philosophy to sustain him; and like the rowdy with his brick-bat, uses the most potent means in his tion from the Lowest Law Courts, against this And the shout goes to heaven of victory won.

Thy Friend, MICAJAH T. JOHNSON.

# Short Creek, Harrison Co., Ohio,

By the way, Marius, what business had Martin Luther to declare the whole book of James not to the word of God? If you say that God never the whole book of James not to the word of God? If you say that God never the whole book of James not to the word of God? If you say that God never the word of God? If you were shall their property, the church of wall in the word of God? If you say that God never the word of God? If you say that God never the word of God? If you say that God never the word of God? If you say that God never the word of God? If you say that God never the word of God? If you say that God never the word of God? If you say that God never the word of God? If you say that God never the word of God? If you say that God never the word of God? If you say that God never the word of God? If you say that God never the word of God? If you say that God never the word of God? If you say that God never the word of God? If you say that God never the word of God? If you say that God never the word of

LIBERTY PARTY AND THE MAINE LAW.

The following communication we publish, as it presents, perhaps, as good an argument as can be ingoing their houses against all teachers of rightcousnies, doing all they can in their meetings and out their meetings and carrieature reformers—if doing the earned good and argument good against the providence of their meetings and out of their meetings to their feetings to be feed to the feetings to their feetings to be feed to the feetings to their feetings to be feed to the feetings to their feetings to the feeting to feet the feeting to feet the feetings to feet the feetings to feet the feetings to the feetings to feet the feetings to feet the feeting to feet the feeting to feet the feetings to feet the feeting to feet the feeting to feet the feetings to feet the feeting to feet the feeting to feet the feeting to good and the feet to feet the feeting to feet the fe not God assume the charge of religion as well as of philanthropy, if we must separate the two? We

From the Pitts burgh Dispatch.

## JUDGE GRIER AND UNCLE TOM.

First: It is calculated to bring into disrepute the

with the administration of injustice according to That thou, in thy wis\_om, made free as the wind.

Higher Law Drama, it is supposed process will be God of the suffering ones-God of the free,

law which authorizes men to destroy the property service and labor, in one of the United States, under

The name christianity is held sacred and venerable by the mass of the American people, and reformers held on to the term for a long time, urging that christianity consisted in doing good.

But the almighty church overruled us, and decidrants from a United States Commissioner, for the arrest of certain fugitive slaves, when the latter was

The Hartford Religious Herald, commenting upu the resolutions of the Synod of New York and
How these folks will fare in the United States

Inasmech as man never acts without some mo-tive, and as the higher and more ennobling the mo-tive, the stronger is the incentive to netion, there-

array the teclings of man against woman, or woman against man, but only to point out the inequalities and b justice of existing legal and social relations. and thus afford a lair opportunity for their remov-

from seeking to antagonize the sexes, seeks by a change of sentiment, and through that, by legisla-

And then to which, by request of the meeting, was published oughly tested.

Teeming with usefulness-beaming with light?

Hath not kind nature a harmony given

the care? Why all this wailing-these cries of despair?

Sold is our birthright, for pension or pelf-

Wilt thou not solten all cold hearts of steel?

Teach them the weak has a ciaim on the strong Lead them all forth to the battle of might, Armed with the weapons of justice and right.

To conquer old error, oppression and ruth,

light!

begun-

Give them strong hope that the work will be done shot.)
"Wilson," the Kentucky Quaker—for aiding and Patience and love till they reach the great goal,

Last Friday, a negro man, the property of James

belongs to his master, if he sees fit to claim it, according to slaveholding law. Does any one doubt that any master would be so mean as to appropriate it to his own use? Would it be worse, in any sense, than the case of the master in Covington, who contracted with his slave for the purchase of his freedom, and after nuckeling the price.

1. The Lucion of the North American States is now surrounded by officious admirers, who are resolved to persuade it that the hour of dissolution has arrived.

2. Your life's in danger!' cries a voice from Mississiphi, in the cars of the confederation.

# Of the Columbiana County Teachers' Institute,

the conclusion that they were not bearing a faither friends, that we need missionaries. Bear in mind, in attempting to make a surplication of the destrict of the conclusion o

Resolved. That in this movement, we seek not to rray the feelings of man against woman, or woman gains man, but only to paint out the inequalities as the most efficient means we can at gains man, but only to paint out the inequalities as the most efficient means we can at freedom and in section of the feacher's Profession, we recognize the importance and mecosity of the establishment of a sufficient number of Normal Schools, for the education of Professional Teacher's Profession of the Common Schools of Professional Teacher's Profession of the State.

Resolved, That while we regard Teachers we can at freedom we can at freedom and the leaves can appear to the features and increasity of the establishment of a sufficient number of Normal Schools, for the education of Professional Teacher's Profession, we recognize the importance and necessity of the establishment of a sufficient number of Normal Schools of Professional Teacher's Profession, we recognize the importance and necessity of the establishment of a sufficient number of Normal Schools of Professional Teacher's Profession, we recognize the importance and necessity of the establishment of a sufficient number of Normal Schools of Professional Teacher's Profession, we recognize the importance and necessity of the establishment of a sufficient number of Normal Schools of Professional Teacher's Profession, we recognize the importance and necessity of the education of Professional Teacher's Profession, we recognize the importance and necessity of the education of Professional Teacher's Profession, we recognize the importance and necessity of the education of Professional Teacher's Profession, we recognize the importance and necessity of the education of Profession and the laws are their means we can at the seed of the Schools of the Schools, for the education of Profession of Normal Schools of Profession and the laws of this countries are their means we can at the seed of the Schools of th

must be sent following beautiful poems.

Mrs. Gage read the following beautiful poems.

Mrs. Gade of the free,

Earnestly, hopefully, turn we to thee;

Asking our aid from the wisdom above—

Asking our aid

the Institute by their lectures, and to the citizens of Salem for their hospitality to the members of the

day morning, though not unanimously: Resolved, That the Teachers of the County, in In his account says:

the meetings of the Institute pay a dollar, and each female member fifty cents, towards defraying the expenses incident to the occasion. This plan of raising funds is, so far as we know, novel; but it

the opportunities afforded for improvement.

thropic readers generally:

" THE NIGGER MARKET.—At Charleston business ces would not allow them to heed the counsels of middling. The Mercury of 15th, quotes as follows: Sales yesterday were made of four mechanics. (bricklayers.) The first sold for \$1,905, and each "of the rest averaging over \$1,000." The first sold for \$1,905, and each afface. See what the New Orleans Della save

The Louisville Courier in a paragraph not faceti- about it:

ing the But O. Genus of Swindle, though mechanics are

of hint Provising the stronger is the incentive to action, there in the control i

ent School Law defective in some of its features, we yet deen it injudicious to make any alteration try it is lawful for one man to buy and sell another,

Votes of thanks were tendered to Messrs. Cox and Richardson, for the valuable aid rendered to the Institute by their lectures, and to the citizens "Yes," said I, "I have understood that Old Davy."

The following Resolution was adopted on Satur-Assistant Editor of Finderick Douglass's paper, recently visited Toronto, where he held two meetings.

their correspondence, be recommended to spell A great number of our colored friends were pres-On notion, T. R. Laird, N. McLaughlin, J. B.
Harris, M. A. Craig, C. E. Siple, M. Graham, and

"I New York Related by the Color of the Cold Dominion," and apply and contented slaves" of the Cold Dominion." J. Barmaby, were appointed to prepare each an essay to be read before the next Teachers' Institutes on the last day of the term.

A. Craig, C. E. Siple, M. Graham, and and of the rice-swamp, and cotton plantation. We say to be read before the next Teachers' Institutes on the last day of the term. On motion, D. Anderson, Wm. Battin, I. G. Fair- discontented with their hard lot as freemen. 11 was also stated that certain slaveholders had met On motion, D. Anderson, w.m. Dattin, R. G., and S. Markham, and N. McLaughlin, were appointed a Committee to make arrangements for to bondage, and would do so could they but obtain holding another Institute next fall, at such time as field for refuge to the extended arms of the British field for refuge to the extended arms of the British of they may deem advisable.

On motion, Wm. McClain, I. G. Fairbanks, and J. Markham, were appointed a Committee to prepare a synopsis of the proceedings of the Institute, for publication in the papers of the County.

The County 'Association, at its meeting in June last, voted that each male member in attendance on the meetings of the Institute pay a dollar, and each the meeting people.

## SALVATION OF THE UNION.

In 1849-50, when the slaveholders wanted to has succeeded well. Upwards of 100 Teachers were in attendance, and nearly all responded to Christianity sets up sects, governments, days and books above man, and sacrifices him to sustain the power.

In speaking to Liberty men, friend Smith says, above man, and sacrifices him to sustain the power.

In speaking to Liberty men, friend Smith says, and all other things on earth, and will labor to overthrow everything, no matter how sacred it may be held, which hinders the full, harmonious development and progression of all men and all way which authorizes men to destroy the property momen.

In speaking to Liberty men, friend Smith says, in a suppassed process will be a warded against the suffering ones—God of the free, in the piece, upon the charge ones—God of the free, in the piece, upon the charge ones—God of the suffering ones—God of the suffering ones—God of the suffering ones—God of the free, in attendance, and nearly all responded to the call for funds, with a promptitude indicative of the call for funds, with a promptitude indicative of a hearty approval of the plan, and a proper approximate the main of the call for funds, with a promptitude indicative of the call for funds, with a promptitude indicative of the call for funds, with a promptitude indicative of the call for funds, with a promptitude indicative of the call for funds, with a promptitude indicative of the call for funds, with a promptitude indicative of the call for funds, with a promptitude indicative of the call for funds, with a promptitude indicative of the call for funds, with a promptitude indicative of the call for funds, with a promptitude indicative of the call for funds, with a promptitude indicative of the call for funds, with a promptitude indicative of the call for funds, with a promptitude indicative of the call for funds, with a promptitude indicative of the call for funds, with a promptitude indicative of the call for funds, with a promptitude indicative of the call for funds, with a promptitude indicative of the call for funds, and a proper appropriate the mander of the plan, and a proper appropriate in the call for fu the call for funds, with a promptitude indicative of pudent demands, they cried out in grand chorus, The Institute finally adjourned at half past 10 o'clock, A. M., to hold its next meeting in New rants for the Presidency, fancying that their bread was buttered only on the Southern side wanted The Express of Saturday, Evening Edition, has some apology for betraying the cause of freedom, and were therefore more than willing to seize upon the following paragraph. The spectacle of its and were therefore so advoirly presented. The grinning with slangy facctionsness over the sale of that which the South so advoirly presented. The four Mechanics, as though they were four horses or ery of "danger to the Union" rang through the hogs, must be grateful to its humane and philan-land, to the great terror of those who were so dull as not to see through the game, and whose prejudices would not allow them to heed the counsels of A. S. Standard.